

**Minutes of the Felixstowe Sea Angling Committee Meeting**  
**Held on Wednesday 2nd November 2016**

**1. Present:** - A. Smith G. Powter, M. Hudson, B. Hazell, R. Burrow

**2. Apologies:** - P Riches, J Banham, R Smith, G Messenger, S Boyt

**3. New Members:** Alec Read (Boat section fully paid)

**4. Minutes of the Previous Committee Meeting**

Minutes of the previous meeting held on Wednesday 5<sup>th</sup> of October were read and accepted Proposed by: B. Hazell 2<sup>nd</sup> R Burrow.

**5. Items Arising**

Correction to rule 10B required to show that Ribs of not more than 5 Metres in length are allowed in the compound. At the moment the rule says Ribs of not less than 5 Metres in length are allowed in the compound

**6. Correspondence: -**

- The Club has been sent a tax form from HMRC. Gordon to contact them and fill in the form.
- Cambridge Police competition on the 20<sup>th</sup> December requesting donations declined by committee.

**7. Treasurer's Report: -**

SSE Electric £69.06, Suffolk Coastal Rates £724 40

**8. Competition Secretary's Report: -**

As Jason is unwell report will be held over until next meeting

**9. Festivals and Opens: -**

Felixstowe Maritime Sunday Nov 6<sup>th</sup> Fishing from 10:00 to 15:00 Registration 08:00 – 09:00. A. Smith and R. Burrow will be doing the booking in. Pegging J. Banham and G. Adams. B. Hazell and G Kirby to run Kitchen G. Powter to run Raffle. A. Smith unable to get Sponsorship from Plumb Mate but has arranged for Raffle Prizes. £50.00's of Gary Markham's £100.00 cheque will be used towards Raffle prizes. Presentations to be held at the Snooker Club.

**10. Compound Steward's Report: - None**

**11. Junior Comments :- None**

**12. Numbers Draw:** November No. 24 P. Day

**13. Any Other Business: -**

Gordon reported that Felixstowe Coastwatch will be using the Clubhouse on the 22<sup>nd</sup> and 23<sup>rd</sup> of November and on the 8<sup>th</sup> of December.

A Smith said that the Kitchen refurbishment will be completed in time for the Coastwatch meetings and thanked those who were helping him with the work.

**Meeting Dates for 2017: - March 1st, July 5th, August 2nd, September 4th, October 4<sup>th</sup> and November 1st.**

**Date of Next Meeting: Wednesday 1<sup>st</sup> of March**  
**Meeting closed at 8:30 pm.**