

**Minutes of the Felixstowe Sea Angling Committee Meeting**  
**Held on Wednesday 3rd October 2018**

**1. Present:** - A Smith, G. Powter, J. Clarke, B. Hazel, R. Burrow, G. Kirby, S. Baxter, M. Hudson, R. Smith, J. Banham.

**2. Apologies:** S. Boyt, P. Riches

**3. New Members:** None

**4. Minutes of the Previous Committee Meeting**

Minutes of the previous meeting held on Monday 3rd September Proposed by G. Kirby, 2<sup>nd</sup> B. Hazell.

**5. Items Arising**

- A Smith has had an approximate cost of replacement windows and will have a hard copy for next meeting also to see if we can get other estimates with a view to try for council grant this year.
- A. Smith to have another look at the taps in kitchen.
- R. Smith has agreed to take the position of boat match secretary.
- The fishing restrictions on Landguard are not in force this time of year so will not affect the maritime.
- Presentation evening with only low numbers booked in for this it was discussed and was decided to see if it is possible to get in at the Regal G. Powter to make enquires.

**6. Correspondence:** None

**7. Treasurer's Report:** - None

**8. Competition Secretary's Report:** -

J. Banham read out all recent match results also all posted on our Facebook page.

**9. Festivals and Opens:** -

With the Maritime coming up A. Smith asked for help in the running, R. Burrow and J. Clarke are to help out. G Powter will once again look after the raffle and J. Banham to peg beaches. any donations of prizes for the raffle will be gratefully received.

**10. Compound Steward's Report:** -

Grass has been cut. we have had 1 enquiry for a boat space and currently have 6 spaces available.

**11. Junior Comments:-** None

**12. Numbers Draw:** September (18) A Smith, October (55) C. Burrows

**13. Any Other Business:** -

B. Hazel raised the issue of a risk assessment for Boat, Beach and Club House Kitchen. J. Banham to look into this.

Cost of boat spaces deferred.

**Meeting closed at 9.30 pm.**

**Meeting Dates for 2019: -February 6th, April 3rd, July 3rd, August 7th, September 2nd, October 2nd, November 6th.**

**Date of Next Meeting: Wednesday 6th of February**