

**Minutes of the Felixstowe Sea Angling Committee Meeting**  
**Held on Monday 5<sup>th</sup> September 2016**

**1. Present:** - P Riches, A. Smith G. Powter, J. Banham, R Smith, M. Hudson, B. Hazell, R. Burrow, C Turner, S Boyt, G Kirby

**2. Apologies:** - G Messenger

**3. New Members:** - J. Coleby

**4. Minutes of the Previous Committee Meeting**

Minutes of the previous meeting held on Wednesday 3rd of August were read and accepted

Proposed by: B. Hazell 2<sup>nd</sup> M. Hudson.

**5. Items Arising from AGM: -**

- Additional Fencing Material required to be supplied by R. Smith
- Social Media: - Leigh Caleys FSAS Facebook page to be scrapped. C. Turner to setup a new FSAS Facebook page. P. Riches will then put a link to the page on FSAS Website.

**6. Honoraria:** - This was discussed and it was decided that this should remain the same as last year.

**7. Correspondence: -**

- Use of personalised emails to Membership as used for AGM invite is promoting more response from Club members. To be used for future mail shots by P. Riches.

**8. Treasurer's Report:** - R. Smith £150.00 additional fencing material, AWA £25.22, Electricity £50.36

**9. Competition Secretary's Report:** - No matches to Report.

- C. Turner wished to discuss Bass size limits. Could the length remain at 36cm for measure and release matches only as the new size limit was now 42cm? It was decided that the size limit would remain at 42cm for FSAS matches.
- Shock Leaders were discussed, minimum of 50lbs breaking strain is covered by club rule 12H

**10. Festivals and Opens: -**

Felixstowe Maritime Sunday Nov 6<sup>th</sup> Fishing from 10:00 to 15:00 Registration 08:00 – 09:00.

B. Hazell to run Kitchen. Bacon Rolls as well as Teas and Coffees this year. G. Powter to run Raffle. Prizes required.

**11. Compound Steward's Report:** - 2 X 19 Feet Boat owners would like to use our compound for storage.

**12. Junior Comments :-** None

**13. Numbers Draw:** - To be drawn in October when we know who has re-joined/joined.

**14. Any Other Business:** - Presentation Night Saturday Nov 12<sup>th</sup>. Bran Hazell has offered to run prize draw.

Meeting Dates for 2016: - March 2nd, July 6th, August 3rd, September 5th, October 5<sup>th</sup> and November 2nd.

**Date of Next Meeting: Wednesday 5th of October**  
**Meeting closed at 10:00 pm.**