

**Minutes Of The Felixstowe Sea Angling Committee Meeting**  
**Held On Wednesday 7<sup>th</sup> October 2015**

**1. Present:** - J. Banham, P. Riches, A. Smith, R Smith, G Messenger, M Hudson, B Hazell.

**2. Apologies:** - G Powter

**3. New Members:** - 3 new members (Names will be noted next meeting).

**4. Minutes of the Previous Committee Meeting**

Minutes of the previous meeting held on Monday 7<sup>th</sup> of September were read and accepted with one change apologies from R Smith.

Proposed by: - B Hazell, 2<sup>nd</sup> M Hudson.

**5. Items Arising:** -

- New Fence caravan side of club house. Quote from Robin Smith £200.00 for materials.
- Maritime Festival Organisation in place. Phil to details on Website.
- P. Riches to configure FSAS Website for online payments if final confirmation of charitable rates received from PayPal. Trial period to be run for a year.

**6. Correspondence:** - Sports Club grants available from Felixstowe council. P Riches to submit application form to the Town Council before the closing date of the 30<sup>th</sup> November. A Smith will provide Phil with separate quotes for refurbishing the Kitchen and the Toilet.

**7. Treasurer's Report:** - Deferred until November meeting.

**8. Competition Secretary's Report:** -

Jason reported the Match results for September, he also lead the discussion on how to increase the number of people who fish club matches. People are being lured away by matches that offer big cash prizes. Fishing clubs are folding due to dwindling memberships. FSAS will endeavor to keep running. B Hazell made a suggestion which is being considered for the 2015 -2016 season and would encourage people to join the club: -

"Every time you fish a match you get an entry ticket to win a cash prize at the end of the season for club members only."

**9. Festivals and Opens:** -

The Felixstowe Maritime Match to be held on Sunday November 1<sup>st</sup>. Pegging: - G Adams, S Adams, J Banham  
Booking in: - A Smith, C Turner. Kitchen: - B. Hazell Tea and Coffee only, Draw: - G Powter. Main Sponsor for the Maritime will be Gary Markham who will provide prizes worth £250.00 A Smith still chasing Plumb Mate for sponsorship.

**10. Compound Steward's Report:** - None

**11. Junior Comments** None

**12. Numbers Draw:** - To be held next month.

**13. Any Other Business:** - None

Meeting Dates for this year: - March 4<sup>th</sup>, July 1<sup>st</sup>, August 5<sup>th</sup>, September 7<sup>th</sup>, October 7<sup>th</sup> and November 4<sup>th</sup>.

**Date of Next Meeting: - Wednesday 4<sup>th</sup> of November**  
**Meeting closed at 8:35 pm.**