# Minutes Of The Felixstowe Sea Angling Committee Meeting Held On Monday 7<sup>th</sup> September 2015

- **1. Present:** J. Banham, P. Riches, A. Smith, G Powter G Messenger C. Turner G Kirby, M Hudson. G Adams, B Hazell.
- 2. Apologies: S. Boyt.
- 3. New Members: Dan Richardson accepted at AGM.

## 4. Minutes of the Previous Committee Meeting

Minutes of the previous meeting held on Wednesday 5th of August were read and accepted. Proposed by: - G. Kirby 2<sup>nd</sup> M Hudson.

## 5. Items Arising: -

- Numbers Club Format changed.
- New Fence caravan side of club house. Quote from Palmer group £1,408.00 Awaiting response from Robin Smith.
- New Bass Rule accepted at the AGM, to be added our rule list and posted on the Website.

## 6. Items arising from AGM

- Match venue changes to encourage more people to fish. Try Friday night matches, Felixstowe venue to be decided at Club House.
- More match ideas to be brought along to the next meeting,
- **7. Honoraria:** To stay the same for this year but reviewed again in 12 Months time.

#### 8. Correspondence: - None

9. Treasurer's Report: - Cheque written: - £33.14 AWA

#### 10. Competition Secretary's Report: -

Presentation evening: - No quiz this year same venue Regal Fish Restaurant. Jason will request that the food is served earlier (Dependent on numbers). Donation of prizes required for draw.

#### 11. Festivals and Opens: -

The Felixstowe Maritime Match to be held on Sunday November 1<sup>st.</sup> Pegging: - G Adams, S Adams, J Banham Booking in: - A Smith, C Turner. Kitchen: - B. Hazell Tea and Coffee only, Item for discussion next year Free bacon Prize Draw: - G Powter. Main Sponsor for the Maritime will be Gary Markham. A Smith to approach Plumb Mate.

#### 12. Compound Steward's Report: - Compound neat and Tidy.

- 13. Junior Comments None
- 14. Numbers Draw: To be held in two months time.
- 15. Any Other Business: None

Meeting Dates for this year: - March 4<sup>th</sup>, July 1<sup>st</sup>, August 5<sup>th</sup>, September 7th, October 7<sup>th</sup> and November 4<sup>th</sup>.

Date of Next Meeting: - Wednesday 7<sup>th</sup> of October Meeting closed at 10:30 pm.